

A46 Newark Bypass

Scheme Number: TR010065

7.8 Application Document Tracker (~~Clean~~Tracked)

APFP Regulation 5(2)(q)

Planning Act 2008

Infrastructure Planning (Examination Procedure) Rules 2010

~~March~~April 2025

Infrastructure Planning

Planning Act 2008

**The Infrastructure Planning
(Applications: Prescribed Forms and
Procedure) Regulations 2009**

A46 Newark Bypass
Development Consent Order 202[x]

Application Document Tracker

| | |
|---|--|
| Regulation Reference: | Regulation 5(2)(q) |
| Planning Inspectorate Scheme Reference | TR010065 |
| Document Reference | 7.8 |
| Author: | A46 Newark Bypass Project Team, National Highways |

| Version | Date | Status of Version |
|----------------|------------------------------------|--------------------------|
| <u>89</u> | March <u>April</u> 2025 | Deadline 78 |

- Submitted at Application

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|---|--|--|----------------|--------------------------------|--|
| Volume 1 – Application Form | | | | | |
| 1.1 | APP-001 | Covering Letter and Schedule of Compliance with Section 55 | 1 | N | 26 April 2024 |
| 1.2 | APP-002 | Application Form | 1 | N | 26 April 2024 |
| 1.3 | APP-003 | Introduction to the Application | 2 | N | 23 May 2024 |
| 1.4 | N/A | Electronic Index | 1 | N | 26 April 2024 |
| Volume 2 – Plans / Drawings and Sections | | | | | |
| 2.1 | APP-004 | Location Plan | 1 | N | 26 April 2024 |
| 2.2 | APP-005 | Land Plans | 4 | Y | 26 April 2024 |
| 2.2 | REP6-002 | Land Plans (Clean) | 2 | Y | 25 February 2025 |
| 2.2 | REP6-003 | Land Plans (Tracked) | 2 | Y | 25 February 2025 |
| <u>2.2</u> | | <u>Land Plans (Clean)</u> | <u>3</u> | <u>Y</u> | <u>3 April 2025</u> |
| <u>2.2</u> | | <u>Land Plans (Tracked)</u> | <u>3</u> | <u>Y</u> | <u>3 April 2025</u> |
| 2.3 | APP-006 | Works Plans | 4 | Y | 26 April 2024 |
| 2.3 | REP3-002 | Works Plans | 2 | Y | 26 November 2024 |
| 2.4 | APP-007 | Streets, Rights of Way and Access Plans | 4 | Y | 26 April 2024 |
| 2.4 | REP4-002 | Streets, Rights of Way and Access Plans | 2 | Y | 13 December 2024 |
| 2.5 | APP-008 | General Arrangement Plans | 4 | N | 26 April 2024 |
| 2.5 | <u>REP7-002</u> | General Arrangement Plans (Clean) | 2 | N | 25 March 2025 |
| 2.5 | <u>REP7-003</u> | General Arrangement Plans (Tracked) | 2 | N | 25 March 2025 |
| 2.6 | APP-009 to APP-014 | Engineering Plans and Sections | 1 | Y | 26 April 2024 |
| 2.7 | APP-015 | Traffic Regulation Measures Plans | 1 | Y | 26 April 2024 |
| 2.8 | APP-016 | Permanent Speed Limit Plans | 1 | Y | 26 April 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|---|--|---|-------------------|--------------------------------|--|
| 2.9 | APP-017 | Classification of Road Plans | 1 | Y | 26 April 2024 |
| 2.10 | APP-018 | Utilities Works Plans | 1 | Y | 26 April 2024 |
| 2.11 | APP-019 | Crown Land Plans | 1 | Y | 26 April 2024 |
| 2.12 | APP-020 | Special Category Land Plans | 1 | Y | 26 April 2024 |
| 2.12 | REP7-004 | Special Category Land Plans (Clean) | 2 | Y | 25 March 2025 |
| 2.12 | REP7-005 | Special Category Land Plans (Tracked) | 2 | Y | 25 March 2025 |
| 2.13 | AS-019 | Tree Protection Plans-Part 1 | 1 | Y | 23 May 2024 |
| 2.13 | AS020 | Tree Protection Plans-Part 2 | 1 | Y | 23 May 2024 |
| Volume 3 – Draft Development Consent Order | | | | | |
| 3.1 | APP-021 | Draft Development Consent Order | 2 | N | 22 October 2024 |
| 3.1 | REP1-001 | Draft Development Consent Order (Clean) | 2 | N | 22 October 2024 |
| 3.1 | REP1-002 | Draft Development Consent Order (Tracked) | 2 | N | 22 October 2024 |
| 3.1 | REP2-002 | Draft Development Consent Order (Clean) | 3 | N | 12 November 2024 |
| 3.1 | REP2-003 | Draft Development Consent Order (Tracked) | 3 | N | 12 November 2024 |
| 3.1 | REP3-003 | Draft Development Consent Order (Clean) | 4 | N | 26 November 2024 |
| 3.1 | REP3-004 | Draft Development Consent Order (Tracked) | 4 | N | 26 November 2024 |
| 3.1 | REP4-003 | Draft Development Consent Order (Clean) | 5 | N | 13 December 2024 |
| 3.1 | REP4-004 | Draft Development Consent Order (Tracked) | 5 | N | 13 December 2024 |
| 3.1 | REP5-002 | Draft Development Consent Order (Clean) | 6 | N | 4 February 2025 |
| 3.1 | REP5-003 | Draft Development Consent Order (Tracked) | 6 | N | 4 February 2025 |
| 3.1 | REP6-004 | Draft Development Consent Order (Clean) | 7 | N | 25 February 2025 |
| 3.1 | REP6-005 | Draft Development Consent Order (Tracked) | 7 | N | 25 February 2025 |
| 3.1 | REP7-006 | Draft Development Consent Order (Clean) | 8 | N | 25 March 2025 |
| 3.1 | REP7-007 | Draft Development Consent Order (Tracked) | 8 | N | 25 March 2025 |
| 3.1 | | Draft Development Consent Order (Clean) | 9 | N | 3 April 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| <u>3.1</u> | | <u>Draft Development Consent Order (Tracked)</u> | <u>9</u> | <u>N</u> | <u>3 April 2025</u> |
| 3.2 | APP-022 | Explanatory Memorandum | 2 | N | 22 October 2024 |
| 3.2 | REP1-003 | Explanatory Memorandum (Clean) | 2 | N | 22 October 2024 |
| 3.2 | REP1-004 | Explanatory Memorandum (Tracked) | 2 | N | 22 October 2024 |
| 3.2 | REP2-004 | Explanatory Memorandum (Clean) | 3 | N | 12 November 2024 |
| 3.2 | REP2-005 | Explanatory Memorandum (Tracked) | 3 | N | 12 November 2024 |
| 3.2 | REP3-005 | Explanatory Memorandum (Clean) | 4 | N | 26 November 2024 |
| 3.2 | REP3-006 | Explanatory Memorandum (Tracked) | 4 | N | 26 November 2024 |
| 3.2 | REP4-005 | Explanatory Memorandum (Clean) | 5 | N | 13 December 2024 |
| 3.2 | REP4-006 | Explanatory Memorandum (Tracked) | 5 | N | 13 December 2024 |
| 3.2 | REP5-004 | Explanatory Memorandum (Clean) | 6 | N | 4 February 2025 |
| 3.2 | REP5-005 | Explanatory Memorandum (Tracked) | 6 | N | 4 February 2025 |
| 3.2 | REP6-006 | Explanatory Memorandum (Clean) | 7 | N | 25 February 2025 |
| 3.2 | REP6-007 | Explanatory Memorandum (Tracked) | 7 | N | 25 February 2025 |
| 3.2 | <u>REP7-008</u> | Explanatory Memorandum (Clean) | 8 | N | 25 March 2025 |
| 3.2 | <u>REP7-009</u> | Explanatory Memorandum (Tracked) | 8 | N | 25 March 2025 |
| <u>3.2</u> | | <u>Explanatory Memorandum (Clean)</u> | <u>9</u> | <u>N</u> | <u>3 April 2025</u> |
| <u>3.2</u> | | <u>Explanatory Memorandum (Tracked)</u> | <u>9</u> | <u>N</u> | <u>3 April 2025</u> |
| 3.3 | APP-023 | Consents and Agreements Position Statement | 1 | N | 26 April 2024 |
| 3.3 | REP2-006 | Consents and Agreements Position Statement (Clean) | 2 | N | 12 November 2024 |
| 3.3 | REP2-007 | Consents and Agreements Position Statement (Tracked) | 2 | N | 12 November 2024 |
| 3.3 | REP4-007 | Consents and Agreements Position Statement (Clean) | 3 | N | 13 December 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--|--|--|-------------------|--------------------------------|--|
| 3.3 | REP4-008 | Consents and Agreements Position Statement (Tracked) | 3 | N | 13 December 2024 |
| 3.3 | REP7-010 | Consents and Agreements Position Statement (Clean) | 4 | N | 25 March 2025 |
| 3.3 | REP7-011 | Consents and Agreements Position Statement (Tracked) | 4 | N | 25 March 2025 |
| 3.4 | APP-024 | DCO Validation Report | 1 | N | 26 April 2024 |
| Volume 4 – Compulsory Acquisition Information | | | | | |
| 4.1 | APP-025 | Statement of Reasons | 1 | N | 26 April 2024 |
| 4.1 | REP5-006 | Statement of Reasons (Clean) | 2 | N | 4 February 2025 |
| 4.1 | REP5-007 | Statement of Reasons (Tracked) | 2 | N | 4 February 2025 |
| 4.1 | REP7-012 | Statement of Reasons (Clean) | 3 | N | 25 March 2025 |
| 4.1 | REP7-013 | Statement of Reasons (Tracked) | 3 | N | 25 March 2025 |
| 4.2 | APP-026 | Funding Statement | 1 | N | 26 April 2024 |
| 4.3 | REP1-005 | Book of Reference (Clean) | 3 | Y | 22 October 2024 |
| 4.3 | REP1-006 | Book of Reference (Tracked) | 3 | Y | 22 October 2024 |
| 4.3 | REP3-007 | Book of Reference (Clean) | 4 | Y | 26 November 2024 |
| 4.3 | REP3-008 | Book of Reference (Tracked) | 4 | Y | 26 November 2024 |
| 4.3 | REP5-008 | Book of Reference (Clean) | 5 | Y | 4 February 2025 |
| 4.3 | REP5-009 | Book of Reference (Tracked) | 5 | Y | 4 February 2025 |
| 4.3 | REP6-008 | Book of Reference (Clean) | 6 | Y | 25 February 2025 |
| 4.3 | REP6-009 | Book of Reference (Tracked) | 6 | Y | 25 February 2025 |
| 4.3 | | Book of Reference (Clean) | 7 | Y | 3 April 2025 |
| 4.3 | | Book of Reference (Tracked) | 7 | Y | 3 April 2025 |
| Volume 5 – Reports / Statements | | | | | |
| 5.1 | APP-028 | Consultation Report | 1 | N | 26 April 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|---------------------------------------|---|---|-----------------------|---------------------------------------|---|
| 5.2 | APP-029 | Consultation Report - Annex A - Options consultation material | 1 | N | 26 April 2024 |
| 5.2 | APP-030 | Consultation Report - Annex B - The Infrastructure Planning (EIA Regulations) 2017: Regulation 8(1) letter to the Planning Inspectorate and acknowledgement | 1 | N | 26 April 2024 |
| 5.2 | APP-031 | Consultation Report - Annex C - Copy of the draft SoCC and emails provided to local authorities | 1 | N | 26 April 2024 |
| 5.2 | APP-032 | Consultation Report - Annex D - Responses from local authorities to the draft SoCC consultation | 1 | N | 26 April 2024 |
| 5.2 | APP-033 | Consultation Report - Annex E - Published SoCC | 1 | N | 26 April 2024 |
| 5.2 | APP-034 | Consultation Report - Annex F - Cuttings of published section 47 notice | 1 | N | 26 April 2024 |
| 5.2 | APP-035 | Consultation Report - Annex G - List of prescribed consultees identified and consulted | 1 | N | 26 April 2024 |
| 5.2 | APP-036 | Consultation Report - Annex H - Section 42 letters and consultation information | 1 | N | 26 April 2024 |
| 5.2 | APP-037 | Consultation Report - Annex I - Section 46 letter and enclosures sent to the Planning Inspectorate | 1 | N | 26 April 2024 |
| 5.2 | APP-038 | Consultation Report - Annex I - Section 46 letter and enclosures sent to the Planning Inspectorate (with date) | 1 | N | 26 April 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|---|--|--|----------------|--------------------------------|--|
| 5.2 | APP-039 | Consultation Report - Annex J - Section 47 consultation material Part 1 | 1 | N | 26 April 2024 |
| 5.2 | APP-040 | Consultation Report - Annex J - Section 47 consultation material Part 2 | 1 | N | 26 April 2024 |
| 5.2 | APP-041 | Consultation Report - Annex K - Section 48 cuttings of newspaper notices | 1 | N | 26 April 2024 |
| 5.2 | APP-042 | Consultation Report - Annex L - Targeted non-statutory consultation letters and materials | 1 | N | 26 April 2024 |
| 5.2 | APP-043 | Consultation Report - Annex M - Targeted statutory consultation letter and materials | 1 | N | 26 April 2024 |
| 5.2 | APP-044 | Consultation Report - Annex N - Tables evidencing regard had to consultation responses (in accordance with section 49 of the 2008 Act) | 1 | N | 26 April 2024 |
| Volume 6 – Environmental Impact Assessment Information | | | | | |
| 6.1 | APP-045 | Environmental Statement Chapter 1 Introduction | 1 | Y | 26 April 2024 |
| 6.1 | REP7-014 | Environmental Statement Chapter 1 Introduction (Clean) | 2 | Y | 25 March 2025 |
| 6.1 | REP7-015 | Environmental Statement Chapter 1 Introduction (Tracked) | 2 | Y | 25 March 2025 |
| 6.1 | APP-046 | Environmental Statement Chapter 2 The Scheme | 1 | Y | 26 April 2024 |
| 6.1 | REP7-016 | Environmental Statement Chapter 2 The Scheme (Clean) | 2 | Y | 25 March 2025 |
| 6.1 | REP7-017 | Environmental Statement Chapter 2 The Scheme (Tracked) | 2 | Y | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.4 | APP-047 | Environmental Statement Chapter 3 Assessment of Alternatives | 1 | Y | 26 April 2024 |
| 6.1 | REP7-018 | Environmental Statement Chapter 3 Assessment of Alternatives (Clean) | 2 | Y | 25 March 2025 |
| 6.1 | REP7-019 | Environmental Statement Chapter 3 Assessment of Alternatives (Tracked) | 2 | Y | 25 March 2025 |
| 6.1 | APP-048 | Environmental Statement Chapter 4 Environmental Assessment Methodology | 1 | Y | 26 April 2024 |
| 6.4 | APP-049 | Environmental Statement Chapter 5 Air Quality | 2 | Y | 23 May 2024 |
| 6.4 | REP5-073 | Environmental Statement Chapter 5 Air Quality (Clean) | 3 | Y | 4 February 2025 |
| 6.4 | REP5-074 | Environmental Statement Chapter 5 Air Quality (Tracked) | 3 | Y | 4 February 2025 |
| 6.1 | REP7-020 | Environmental Statement Chapter 5 Air Quality (Clean) | 4 | Y | 25 March 2025 |
| 6.1 | REP7-021 | Environmental Statement Chapter 5 Air Quality (Tracked) | 4 | Y | 25 March 2025 |
| 6.4 | APP-050 | Environmental Statement Chapter 6 Cultural Heritage | 1 | Y | 26 April 2024 |
| 6.1 | REP7-022 | Environmental Statement Chapter 6 Cultural Heritage (Clean) | 2 | Y | 25 March 2025 |
| 6.1 | REP7-023 | Environmental Statement Chapter 6 Cultural Heritage (Tracked) | 2 | Y | 25 March 2025 |
| 6.4 | APP-051 | Environmental Statement Chapter 7 Landscape and Visual | 1 | Y | 26 April 2024 |
| 6.1 | REP7-024 | Environmental Statement Chapter 7 Landscape and Visual (Clean) | 2 | Y | 25 March 2025 |
| 6.1 | REP7-025 | Environmental Statement Chapter 7 Landscape and Visual (Tracked) | 2 | Y | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.4 | APP-052 | Environmental Statement Chapter 8 Biodiversity | 1 | Y | 26 April 2024 |
| 6.1 | REP7-026 | Environmental Statement Chapter 8 Biodiversity | 2 | Y | 25 March 2025 |
| 6.1 | REP7-027 | Environmental Statement Chapter 8 Biodiversity | 2 | Y | 25 March 2025 |
| 6.4 | APP-053 | Environmental Statement Chapter 9 Geology and Soils | 1 | Y | 26 April 2024 |
| 6.4 | REP3-009 | Environmental Statement Chapter 9 Geology and Soils (Clean) | 2 | Y | 26 November 2024 |
| 6.4 | REP3-010 | Environmental Statement Chapter 9 Geology and Soils (Tracked) | 2 | Y | 26 November 2024 |
| 6.4 | REP5-010 | Environmental Statement Chapter 9 Geology and Soils (Clean) | 3 | Y | 4 February 2025 |
| 6.4 | REP5-011 | Environmental Statement Chapter 9 Geology and Soils(Tracked) | 3 | Y | 4 February 2025 |
| 6.1 | REP7-028 | Environmental Statement Chapter 9 Geology and Soils(Clean) | 4 | Y | 25 March 2025 |
| 6.1 | REP7-029 | Environmental Statement Chapter 9 Geology and Soils(Tracked) | 4 | Y | 25 March 2025 |
| 6.4 | APP-054 | Environmental Statement Chapter 10 Material Assets and Waste | 1 | Y | 26 April 2024 |
| 6.4 | REP5-012 | Environmental Statement Chapter 10 Material Assets and Waste (Clean) | 2 | Y | 4 February 2025 |
| 6.4 | REP5-013 | Environmental Statement Chapter 10 Material Assets and Waste (Tracked) | 2 | Y | 4 February 2025 |
| 6.1 | REP7-030 | Environmental Statement Chapter 10 Material Assets and Waste (Clean) | 3 | Y | 25 March 2025 |
| 6.1 | REP7-031 | Environmental Statement Chapter 10 Material Assets and Waste (Tracked) | 3 | Y | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.4 | APP-055 | Environmental Statement Chapter 11 Noise and Vibration | 1 | Y | 26 April 2024 |
| 6.1 | REP7-032 | Environmental Statement Chapter 11 Noise and Vibration (Clean) | 2 | Y | 25 March 2025 |
| 6.1 | REP7-033 | Environmental Statement Chapter 11 Noise and Vibration (Tracked) | 2 | Y | 25 March 2025 |
| 6.4 | APP-056 | Environmental Statement Chapter 12 Population and Human Health | 1 | Y | 26 April 2024 |
| 6.4 | REP3-011 | Environmental Statement Chapter 12 Population and Human Health (Clean) | 2 | Y | 26 November 2024 |
| 6.4 | REP3-012 | Environmental Statement Chapter 12 Population and Human Health (Tracked) | 2 | Y | 26 November 2024 |
| 6.4 | REP5-014 | Environmental Statement Chapter 12 Population and Human Health (Clean) | 3 | Y | 4 February 2025 |
| 6.4 | REP5-015 | Environmental Statement Chapter 12 Population and Human Health (Tracked) | 3 | Y | 4 February 2025 |
| 6.1 | REP7-034 | Environmental Statement Chapter 12 Population and Human Health (Clean) | 4 | Y | 25 March 2025 |
| 6.1 | REP7-035 | Environmental Statement Chapter 12 Population and Human Health (Tracked) | 4 | Y | 25 March 2025 |
| 6.4 | APP-057 | Environmental Statement Chapter 13 Road Drainage and Water Environment | 1 | Y | 26 April 2024 |
| 6.1 | REP7-036 | Environmental Statement Chapter 13 Road Drainage and Water Environment (Clean) | 1 | Y | 25 March 2025 |
| 6.1 | REP7-037 | Environmental Statement Chapter 13 Road Drainage and Water Environment (Tracked) | 1 | Y | 25 March 2025 |
| 6.4 | APP-058 | Environmental Statement Chapter 14 Climate | 1 | Y | 26 April 2024 |
| 6.1 | REP7-038 | Environmental Statement Chapter 14 Climate | 2 | Y | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.1 | REP7-039 | Environmental Statement Chapter 14 Climate | 2 | Y | 25 March 2025 |
| 6.1 | APP-059 | Environmental Statement Chapter 15 Combined and Cumulative Effects | 1 | Y | 26 April 2024 |
| 6.1 | REP7-040 | Environmental Statement Chapter 15 Combined and Cumulative Effects | 2 | Y | 25 March 2025 |
| 6.1 | REP7-041 | Environmental Statement Chapter 15 Combined and Cumulative Effects | 2 | Y | 25 March 2025 |
| 6.1 | APP-060 | Environmental Statement Chapter 16 Summary | 1 | Y | 26 April 2024 |
| 6.1 | REP3-013 | Environmental Statement Chapter 16 Summary (Clean) | 2 | Y | 26 November 2024 |
| 6.1 | REP3-014 | Environmental Statement Chapter 16 Summary (Tracked) | 2 | Y | 26 November 2024 |
| 6.1 | REP5 016 | Environmental Statement Chapter 16 Summary (Clean) | 3 | Y | 4 February 2025 |
| 6.1 | REP5 017 | Environmental Statement Chapter 16 Summary (Tracked) | 3 | Y | 4 February 2025 |
| 6.1 | APP-061 | Environmental Statement Chapter 17 Glossary and Abbreviations | 1 | Y | 26 April 2024 |
| 6.2 | AS-023 | Environmental Statement Figure 1.1 - Scheme Order Limits Plan | 1 | Y | 23 May 2024 |
| 6.2 | AS-024 | Environmental Statement Figure 2.1 - Scheme Location Plan | 1 | Y | 23 May 2024 |
| 6.2 | AS-025 | Environmental Statement Figure 2.2 - Environmental Constraints Plan | 1 | Y | 23 May 2024 |
| 6.2 | REP2-009 | Environmental Statement Figure 2.2 Environmental Constraints Plan | 2 | Y | 12 November 2024 |
| 6.2 | AS-026 | Environmental Statement Figure 2.3 - Environmental Masterplan | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.2 | REP7-042 | Environmental Statement Figure 2.3 - Environmental Masterplan | 2 | Y | 25 March 2025 |
| 6.2 | AS-027 | Environmental Statement Figure 2.4 - Locations of Temporary Works Areas Required During Construction | 1 | Y | 23 May 2024 |
| 6.2 | AS-028 | Environmental Statement Figure 5.1 - Air Quality Receptors | 1 | Y | 23 May 2024 |
| 6.2 | AS-029 | Environmental Statement Figure 5.2 - Air Quality Constraints | 1 | Y | 23 May 2024 |
| 6.2 | AS-030 | Environmental Statement Figure 5.3 - Air Quality Construction Dust Buffer | 1 | Y | 23 May 2024 |
| 6.2 | REP5 018 | Environmental Statement Figure 5.3 - Air Quality Construction Dust Buffer | 2 | Y | 4 February 2025 |
| 6.2 | AS-031 | Environmental Statement Figure 5.4 - Air Quality Affected Road Network | 1 | Y | 23 May 2024 |
| 6.2 | AS-032 | Environmental Statement Figure 5.5 - Air Quality Summary of Traffic Data | 1 | Y | 23 May 2024 |
| 6.2 | AS-033 | Environmental Statement Figure 5.6 - Air Quality Monitoring Locations | 1 | Y | 23 May 2024 |
| 6.2 | AS-034 | Environmental Statement Figure 6.1 - Order Limits and Heritage Study Areas | 1 | Y | 23 May 2024 |
| 6.2 | AS-035 | Environmental Statement Figure 6.2 - Heritage Survey Areas | 1 | Y | 23 May 2024 |
| 6.2 | AS-036 | Environmental Statement Figure 6.3 - Heritage Assets with Significant Effects (construction and operation) | 1 | Y | 23 May 2024 |
| 6.2 | AS-037 | Environmental Statement Figure 7.1 - Published Regional Character Areas and Policy Zones | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| 6.2 | AS-038 | Environmental Statement Figure 7.2 - Landscape Character Areas | 1 | Y | 23 May 2024 |
| 6.2 | AS-039 | Environmental Statement Figure 7.3 - Zone of Theoretical Visibility | 1 | Y | 23 May 2024 |
| 6.2 | AS-040 | Environmental Statement Figure 7.4 - Visual Receptor Location Plan | 1 | Y | 23 May 2024 |
| 6.2 | AS-041 | Environmental Statement Figure 7.5 - Visual Impacts Plan | 1 | Y | 23 May 2024 |
| 6.2 | AS-042 | Environmental Statement Figure 8.1 - General Survey Area for Most Ecological Receptors | 1 | Y | 23 May 2024 |
| 6.2 | AS-043 | Environmental Statement Figure 8.2 - Nitrogen Sensitive Ecological Receptors | 1 | Y | 23 May 2024 |
| 6.2 | AS-044 | Environmental Statement Figure 8.3 - Badger Roadkill Data within 2km of the Order Limits | 1 | Y | 23 May 2024 |
| 6.2 | AS-045 | Environmental Statement Figure 8.4 - Compensation Planting for Loss of Local Wildlife Site Habitats | 1 | Y | 23 May 2024 |
| 6.2 | AS-046 | Environmental Statement Figure 8.5 - Land Access Constraints | 1 | Y | 23 May 2024 |
| 6.2 | AS-047 | Environmental Statement Figure 9.1 - Topography | 1 | Y | 23 May 2024 |
| 6.2 | AS-048 | Environmental Statement Figure 9.2 - Potential sources of contamination | 1 | Y | 23 May 2024 |
| 6.2 | AS-049 | Environmental Statement Figure 9.3 - Superficial Deposits | 1 | Y | 23 May 2024 |
| 6.2 | AS-050 | Environmental Statement Figure 9.4 - | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| | | Bedrock Geology | | | |
| 6.2 | AS-051 | Environmental Statement Figure 9.5 - Aquifer Designation - Superficial Deposits | 1 | Y | 23 May 2024 |
| 6.2 | AS-052 | Environmental Statement Figure 9.6 - Aquifer Designation - Bedrock | 1 | Y | 23 May 2024 |
| 6.2 | AS-053 | Environmental Statement Figure 10.1 - Material Assets And Waste Management First Study Area | 1 | Y | 23 May 2024 |
| 6.2 | REP2-008 | Environmental Statement Figure 10.1 - Material Assets and Waste Management First Study Area | 2 | Y | 12 November 2024 |
| 6.2 | AS-054 | Environmental Statement Figure 10.2 - Material Assets And Waste Management Second Study Area | 1 | Y | 23 May 2024 |
| 6.2 | AS-055 | Environmental Statement Figure 11.1 - Operational Noise Study Area | 1 | Y | 23 May 2024 |
| 6.2 | AS-056 | Environmental Statement Figure 11.2 - Construction Noise Study Area | 1 | Y | 23 May 2024 |
| 6.2 | AS-057 | Environmental Statement Figure 11.3 - Noise Important Areas NIAs | 1 | Y | 23 May 2024 |
| 6.2 | AS-058 | Environmental Statement Figure 11.4 - Noise Monitoring Locations | 1 | Y | 23 May 2024 |
| 6.2 | AS-059 | Environmental Statement Figure 11.5 - Noise levels in the Do Minimum Opening Year | 1 | Y | 23 May 2024 |
| 6.2 | AS-060 | Environmental Statement Figure 11.6 - Noise levels in the Do Minimum Design Year | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| 6.2 | AS-061 | Environmental Statement Figure 11.7 - Noise levels in the Do Something Opening Year | 1 | Y | 23 May 2024 |
| 6.2 | AS-062 | Environmental Statement Figure 11.8 - Noise levels in the Do Something Design Year | 1 | Y | 23 May 2024 |
| 6.2 | AS-063 | Environmental Statement Figure 11.9 - Short-term Noise Change | 1 | Y | 23 May 2024 |
| 6.2 | AS-064 | Environmental Statement Figure 11.10 - Long-term Noise Change | 1 | Y | 23 May 2024 |
| 6.2 | AS-065 | Environmental Statement Figure 11.11 - Construction Noise and Vibration Assessment Locations | 4 | N | 23 May 2024 |
| 6.2 | REP7-043 | Environmental Statement Figure 11.11 - Construction Noise and Vibration Assessment Locations | 2 | Y | 25 March 2025 |
| 6.2 | AS-066 | Environmental Statement Figure 12.1 - Local Impact Area | 1 | Y | 23 May 2024 |
| 6.2 | AS-067 | Environmental Statement Figure 12.2 - Wider Impact Area | 1 | Y | 23 May 2024 |
| 6.2 | AS-068 | Environmental Statement Figure 12.3 - Residential Properties within the Local Impact Area | 4 | N | 23 May 2024 |
| 6.2 | REP5 019 | Environmental Statement Figure 12.3 - Residential Properties within the Local Impact Area | 2 | Y | 4 February 2025 |
| 6.2 | AS-069 | Environmental Statement Figure 12.4 - | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| | | Community Resources in the Local Impact Area | | | |
| 6.2 | AS-070 | Environmental Statement Figure 12.5 - Businesses within the Local Impact Area | 1 | Y | 23 May 2024 |
| 6.2 | REP5 020 | Environmental Statement Figure 12.5 - Businesses within the Local Impact Area | 2 | Y | 4 February 2025 |
| 6.2 | AS-071 | Environmental Statement Figure 12.6 - Agricultural Land Plan | 1 | Y | 23 May 2024 |
| 6.2 | REP3-015 | Environmental Statement Figure 12.6 - Agricultural Land Plan | 2 | Y | 26 November 2024 |
| 6.2 | AS-072 | Environmental Statement Figure 12.7 - Open Space and Outdoor Recreational Facilities within the Local Impact Area | 1 | Y | 23 May 2024 |
| 6.2 | AS-073 | Environmental Statement Figure 13.1 - Surface Water Constraints | 1 | Y | 23 May 2024 |
| 6.2 | AS-074 | Environmental Statement Figure 13.2 - River Waterbody Catchments | 1 | Y | 23 May 2024 |
| 6.2 | AS-075 | Environmental Statement Figure 13.3 - Flooding Constraints | 1 | Y | 23 May 2024 |
| 6.2 | AS-076 | Environmental Statement Figure 13.4 - Groundwater Constraints | 1 | Y | 23 May 2024 |
| 6.2 | AS-077 | Environmental Statement Figure 15.1 - Zones of Influence | 1 | Y | 23 May 2024 |
| 6.2 | AS-078 | Environmental Statement Figure 15.2 - NAP 2A Proposed Development and Proposed Scheme with Relevant Zones of Influence | 1 | Y | 23 May 2024 |
| 6.2 | AS-079 | Environmental Statement Figure 15.3 - NUA/E/3 Proposed Development and | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|---------------------------------------|---|---|-----------------------|---------------------------------------|---|
| | | Proposed Scheme with Relevant Zones of Influence | | | |
| 6.2 | AS-080 | Environmental Statement Figure 15.4 - NUA/Ho/4 Proposed Development and Proposed Scheme with Relevant Zones of Influence | 1 | Y | 23 May 2024 |
| 6.2 | AS-081 | Environmental Statement Figure 15.5 - NUA/MU/1 Proposed Development and Proposed Scheme with Relevant Zones of Influence | 1 | Y | 23 May 2024 |
| 6.2 | AS-082 | Environmental Statement Figure 15.6 - NUA/E/2 Proposed Development and Proposed Scheme with Relevant Zones of Influence | 1 | Y | 23 May 2024 |
| 6.2 | AS-083 | Environmental Statement Figure 15.7 - NUA/MU/3 Proposed Development and Proposed Scheme with Relevant Zones of Influence | 1 | Y | 23 May 2024 |
| 6.2 | AS-084 | Environmental Statement Figure 15.8 - 21/02408/FULM Proposed Development and Proposed Scheme with Relevant Zones of Influence | 1 | Y | 23 May 2024 |
| 6.2 | AS-085 | 6.2 Environmental Statement - Figure 15.9 - Great North Road Solar Park and Proposed Scheme with Relevant Zones of Influence Superseded by AS-085 | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| 6.3 | APP-125 | Environmental Statement Appendix 4.1 - Scoping Opinion Schedule of Comments and Responses | 1 | Y | 23 May 2024 |
| 6.3 | APP-126 | Environmental Statement Appendix 4.2 - Assessment of Major Accidents and Natural Disasters | 1 | N | 23 May 2024 |
| 6.3 | REP7-044 | Environmental Statement Appendix 4.2 - Assessment of Major Accidents and Natural Disasters | 2 | Y | 25 March 2025 |
| 6.3 | REP7-045 | Environmental Statement Appendix 4.2 - Assessment of Major Accidents and Natural Disasters | 2 | Y | 25 March 2025 |
| 6.3 | APP-127 | Environmental Statement Appendix 4.3 - Record of Environmental Engagement | 1 | Y | 23 May 2024 |
| 6.3 | APP-128 | Environmental Statement Appendix 5.1 - Local Air Quality Receptor Results | 1 | Y | 23 May 2024 |
| 6.3 | APP-129 | Environmental Statement Appendix 5.2 - SATURN Traffic Data Report | 1 | N | 23 May 2024 |
| 6.3 | REP7-046 | Environmental Statement Appendix 5.2 - SATURN Traffic Data Report (Clean) | 2 | Y | 25 March 2025 |
| 6.3 | REP7-047 | Environmental Statement Appendix 5.2 - SATURN Traffic Data Report (Tracked) | 2 | Y | 25 March 2025 |
| 6.3 | APP-130 | Environmental Statement Appendix 5.3 - Local Air Quality Monitoring Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-131 | Environmental Statement Appendix 5.4 - Air Quality Model Verification Report | 1 | N | 23 May 2024 |
| 6.3 | REP7-048 | Environmental Statement Appendix 5.4 - Air Quality Model Verification Report (Clean) | 2 | Y | 25 March 2025 |
| 6.3 | REP7-049 | Environmental Statement Appendix 5.4 - Air Quality Model Verification Report (Clean) | 2 | Y | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| 6.3 | AS-099 | Environmental Statement Appendix 6.1 - Cultural Heritage Desk Based Assessment (Clean) | 2 | Y | 22 August 2024 |
| 6.3 | AS-100 | Environmental Statement Appendix 6.1 - Cultural Heritage Desk Based Assessment (Tracked) | 2 | Y | 22 August 2024 |
| 6.3 | REP7-050 | Environmental Statement Appendix 6.1 - Cultural Heritage Desk Based Assessment (Clean) | 3 | Y | 25 March 2025 |
| 6.3 | REP7-051 | Environmental Statement Appendix 6.1 - Cultural Heritage Desk Based Assessment (Tracked) | 3 | Y | 25 March 2025 |
| 6.3 | APP-133 | Environmental Statement Appendix 6.2 - Assessment of Heritage Value | 1 | Y | 23 May 2024 |
| 6.3 | APP-134 | Environmental Statement Appendix 6.3 - Assessment of Cultural Heritage Effects using Construction of the Scheme | 1 | Y | 23 May 2024 |
| 6.3 | APP-135 | Environmental Statement Appendix 6.4 - Assessment of Cultural Heritage Effects during Operation of the Scheme | 1 | Y | 23 May 2024 |
| 6.3 | APP-136 | Environmental Statement Appendix 7.1 - Landscape Character Policy Zone Descriptions | 1 | Y | 23 May 2024 |
| 6.3 | APP-137 | Environmental Statement Appendix 7.2 - Visual Baseline and Impact Schedules | 1 | Y | 23 May 2024 |
| 6.3 | APP-138 | Environmental Statement Appendix 7.3 - Key Visual Receptor Photographs and Photomontages Part 1 | 4 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.3 | APP139 | Environmental Statement Appendix 7.3 - Key Visual Receptor Photographs and Photomontages Part 2 | 1 | Y | 23 May 2024 |
| 6.3 | REP7-052 | Environmental Statement Appendix 7.3 - Key Visual Receptor Photographs and Photomontages (Clean) | 2 | Y | 25 March 2025 |
| 6.3 | REP7-053 | Environmental Statement Appendix 7.3 - Key Visual Receptor Photographs and Photomontages (Tracked) | 2 | Y | 25 March 2025 |
| 6.3 | APP-140 | Environmental Statement Appendix 7.4 - Arboricultural Impact Assessment Part 1 | 1 | Y | 23 May 2024 |
| 6.3 | AS-086 | Environmental Statement Appendix 7.4 - Arboricultural Impact Assessment Part 2 | 1 | Y | 23 May 2024 |
| 6.3 | AS-087 | Environmental Statement Appendix 7.4 - Arboricultural Impact Assessment Part 3 | 1 | Y | 23 May 2024 |
| 6.3 | AS-088 | Environmental Statement Appendix 7.4 - Arboricultural Impact Assessment Part 4 | 1 | Y | 23 May 2024 |
| 6.3 | AS-089 | Environmental Statement Appendix 7.4 - Arboricultural Impact Assessment Part 5 | 1 | Y | 23 May 2024 |
| 6.3 | REP7-054 | Environmental Statement Appendix 7.4 - Arboricultural Impact Assessment (Clean) | 2 | Y | 25 March 2025 |
| 6.3 | REP7-055 | Environmental Statement Appendix 7.4 - Arboricultural Impact Assessment (Tracked) | 2 | Y | 25 March 2025 |
| 6.3 | APP-145 | Environmental Statement Appendix 8.1 - Extended Phase 1 Habitat Technical Report Part 1 | 1 | Y | 23 May 2024 |
| 6.3 | APP-146 | Environmental Statement Appendix 8.1 - Extended Phase 1 Habitat Technical Report Part 2 | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.3 | APP-147 | Environmental Statement Appendix 8.2 - National Vegetation Classification Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-148 | Environmental Statement Appendix 8.3 - Bat Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-149 | Environmental Statement Appendix 8.4 - Confidential Barn Owl Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-150 | Environmental Statement Appendix 8.5 - Breeding Bird Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-151 | Environmental Statement Appendix 8.6 - Wintering Bird Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-152 | Environmental Statement Appendix 8.7 - Great Crested Newt Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-153 | Environmental Statement Appendix 8.8 - Invertebrate (Aquatic) Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-154 | Environmental Statement Appendix 8.9 - Invertebrate (Terrestrial) Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-155 | Environmental Statement Appendix 8.10 - Confidential Otter Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-156 | Environmental Statement Appendix 8.11 - Reptile Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-157 | Environmental Statement Appendix 8.12 - Water Vole Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-158 | Environmental Statement Appendix 8.13 - River Physical Habitat Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-159 | Environmental Statement Appendix 8.14 - Biodiversity Net Gain Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | REP7-056 | Environmental Statement Appendix 8.14 - Biodiversity Net Gain Technical Report | 2 | Y | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| | | (Clean) | | | |
| 6.3 | REP7-057 | Environmental Statement Appendix 8.14 - Biodiversity Net Gain Technical Report (Tracked) | 2 | Y | 25 March 2025 |
| 6.3 | APP-160 | Environmental Statement Appendix 8.15 - Confidential Badger Technical Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-161 | Environmental Statement Appendix 9.1 - A46 Newark Northern Bypass Preliminary Sources Study Report Part 1 | 1 | Y | 23 May 2024 |
| 6.3 | APP-162 | Environmental Statement Appendix 9.1 - A46 Newark Northern Bypass Preliminary Sources Study Report Part 2 | 1 | Y | 23 May 2024 |
| 6.3 | APP-163 | Environmental Statement Appendix 9.1 - A46 Newark Northern Bypass Preliminary Sources Study Report Part 3 | 1 | Y | 23 May 2024 |
| 6.3 | APP-164 | Environmental Statement Appendix 9.2 - Contaminated Land Risk Assessment Part 1 | 1 | Y | 23 May 2024 |
| 6.3 | APP-165 | Environmental Statement Appendix 9.2 - Contaminated Land Risk Assessment Part 2 | 1 | Y | 23 May 2024 |
| 6.3 | APP-166 | Environmental Statement Appendix 9.2 - Contaminated Land Risk Assessment Part 3 | 1 | Y | 23 May 2024 |
| 6.3 | APP-167 | Environmental Statement Appendix 9.2 - Contaminated Land Risk Assessment Part 4 | 1 | Y | 23 May 2024 |
| 6.3 | APP-168 | Environmental Statement Appendix 9.2 - Contaminated Land Risk Assessment Part 5 | 1 | Y | 23 May 2024 |
| 6.3 | APP-169 | Environmental Statement Appendix 9.2 - Contaminated Land Risk Assessment Part 6 | 1 | Y | 23 May 2024 |
| 6.3 | APP-170 | Environmental Statement Appendix 9.3 - Agricultural Land Classification Report | 4 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.3 | REP3-016 | Environmental Statement Appendix 9.3 - Agricultural Land Classification Report (Clean) | 2 | Y | 26 November 2024 |
| 6.3 | REP3-017 | Environmental Statement Appendix 9.3 - Agricultural Land Classification Report (Tracked) | 2 | Y | 26 November 2024 |
| 6.3 | REP5-021 | Environmental Statement Appendix 9.3 - Agricultural Land Classification Report | 3 | Y | 4 February 2025 |
| 6.3 | REP5-022 | Environmental Statement Appendix 9.3 - Agricultural Land Classification Report | 3 | Y | 4 February 2025 |
| 6.3 | REP7-058 | Environmental Statement Appendix 9.3 - Agricultural Land Classification Report (Clean) | 4 | Y | 25 March 2025 |
| 6.3 | REP7-059 | Environmental Statement Appendix 9.3 - Agricultural Land Classification Report (Tracked) | 4 | Y | 25 March 2025 |
| 6.3 | APP-171 | Environmental Statement Appendix 9.4 - Soil Nutrient Survey Report | 1 | Y | 23 May 2024 |
| 6.3 | REP7-060 | Environmental Statement Appendix 9.4 - Soil Nutrient Survey Report | 2 | Y | 25 March 2025 |
| 6.3 | REP7-061 | Environmental Statement Appendix 9.4 - Soil Nutrient Survey Report | 2 | Y | 25 March 2025 |
| 6.3 | APP-172 | Environmental Statement Appendix 11.1 - Construction Activities and Plant for Noise Assessment | 1 | Y | 23 May 2024 |
| 6.3 | APP-173 | Environmental Statement Appendix 11.2 - Baseline Noise Survey Results | 1 | Y | 23 May 2024 |
| 6.3 | APP-174 | Environmental Statement Appendix 12.1 - Walker Cyclist and Horse-rider (WCH) | 1 | Y | 23 May 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| | | Survey Results | | | |
| 6.3 | REP4-009 | Environmental Statement Appendix 12.1 - Walker Cyclist and Horse-rider (WCH) Survey Results | 2 | Y | 13 December 2024 |
| 6.3 | APP-175 | Environmental Statement Appendix 12.2 - Population and Human Health Supplementary Information | 1 | Y | 23 May 2024 |
| 6.3 | REP3-018 | Environmental Statement Appendix 12.2 - Population and Human Health Supplementary Information (Clean) | 2 | Y | 26 November 2024 |
| 6.3 | REP3-019 | Environmental Statement Appendix 12.2 - Population and Human Health Supplementary Information (Tracked) | 2 | Y | 26 November 2024 |
| 6.3 | APP-176 | Environmental Statement Appendix 13.1 - Water Framework Directive Compliance Assessment | 1 | Y | 23 May 2024 |
| 6.3 | REP7-062 | Environmental Statement Appendix 13.1 - Water Framework Directive Compliance Assessment (Clean) | 2 | Y | 25 March 2025 |
| 6.3 | REP7-063 | Environmental Statement Appendix 13.1 - Water Framework Directive Compliance Assessment (Tracked) | 2 | Y | 25 March 2025 |
| 6.3 | APP-177 | Environmental Statement Appendix 13.2 - Flood Risk Assessment | 1 | Y | 23 May 2024 |
| 6.3 | REP6-010 | Environmental Statement Appendix 13.2 - Flood Risk Assessment (Clean) | 2 | Y | 24 February 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.3 | REP6-011 | Environmental Statement Appendix 13.2 - Flood Risk Assessment (Tracked) | 2 | Y | 24 February 2025 |
| 6.3 | REP7-064 | Environmental Statement Appendix 13.2 - Flood Risk Assessment (Clean) | 3 | Y | 25 March 2025 |
| 6.3 | REP7-065 | Environmental Statement Appendix 13.2 - Flood Risk Assessment (Tracked) | 3 | Y | 25 March 2025 |
| 6.3 | APP-178 | Environmental Statement Appendix 13.3 - HEWRAT Assessment | 1 | Y | 23 May 2024 |
| 6.3 | APP-179 | Environmental Statement Appendix 13.4 - Drainage Strategy Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-180 | Environmental Statement Appendix 13.5 - Surface Water Quality Monitoring Report | 1 | Y | 23 May 2024 |
| 6.3 | APP-181 | Environmental Statement Appendix 15.1 - Email Correspondence with the Local Planning Authorities | 1 | Y | 23 May 2024 |
| 6.3 | APP-182 | Environmental Statement Appendix 15.2 - Assessment of Cumulative Effects for Construction and Operation | 4 | Y | 23 May 2024 |
| 6.3 | REP7-066 | Environmental Statement Appendix 15.2 - Assessment of Cumulative Effects for Construction and Operation | 2 | Y | 25 March 2025 |
| 6.3 | REP7-067 | Environmental Statement Appendix 15.2 - Assessment of Cumulative Effects for Construction and Operation | 2 | Y | 25 March 2025 |
| 6.4 | APP-183 | Environmental Statement Non-technical Summary | 4 | N | 23 May 2024 |
| 6.4 | REP3-020 | Environmental Statement Non-technical Summary (Clean) | 2 | N | 26 November 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 6.4 | REP3-021 | Environmental Statement Non-technical Summary (Tracked) | 2 | N | 26 November 2024 |
| 6.4 | REP5-024 | Environmental Statement Non-technical Summary (Clean) | 3 | N | 4 February 2025 |
| 6.4 | REP5-023 | Environmental Statement Non-technical Summary (Tracked) | 3 | N | 4 February 2025 |
| 6.4 | REP7-068 | Environmental Statement Non-technical Summary (Clean) | 4 | N | 25 March 2025 |
| 6.4 | REP7-069 | Environmental Statement Non-technical Summary (Tracked) | 4 | N | 25 March 2025 |
| 6.5 | APP-184 | First Iteration Environmental Management Plan | 1 | Y | 23 May 2024 |
| 6.5 | REP2-010 | First Iteration Environmental Management Plan (Clean) | 2 | Y | 12 November 2024 |
| 6.5 | REP2-011 | First Iteration Environmental Management Plan (Tracked) | 2 | Y | 12 November 2024 |
| 6.5 | REP3-022 | First Iteration Environmental Management Plan (Clean) | 3 | Y | 26 November 2024 |
| 6.5 | REP3-023 | First Iteration Environmental Management Plan (Tracked) | 3 | Y | 26 November 2024 |
| 6.5 | REP4-010 | First Iteration Environmental Management Plan (Clean) | 4 | Y | 13 December 2024 |
| 6.5 | REP4-011 | First Iteration Environmental Management Plan (Tracked) | 4 | Y | 13 December 2024 |
| 6.5 | REP5-025 | First Iteration Environmental Management Plan (Clean) | 5 | Y | 4 February 2025 |
| 6.5 | REP5-077 | First Iteration Environmental Management Plan (Tracked) | 5 | Y | 4 February 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| 6.5 | REP6-012 | First Iteration Environmental Management Plan (Clean) | 6 | Y | 25 February 2025 |
| 6.5 | REP6-013 | First Iteration Environmental Management Plan (Tracked) | 6 | Y | 25 February 2025 |
| 6.6 | APP-185 | Habitats Regulations Assessment | 1 | N | 23 May 2024 |
| 6.6 | REP3-024 | Habitats Regulations Assessment (Clean) | 2 | N | 26 November 2024 |
| 6.6 | REP3-025 | Habitats Regulations Assessment (Tracked) | 2 | N | 26 November 2024 |
| 6.6 | REP5 075 | Habitats Regulations Assessment (Clean) | 3 | N | 4 February 2025 |
| 6.6 | REP5 076 | Habitats Regulations Assessment (Tracked) | 3 | N | 4 February 2025 |
| 6.7 | APP-186 | Statement Relating to Statutory Nuisances | 1 | N | 23 May 2024 |
| 6.7 | REP7-070 | Statement Relating to Statutory Nuisances (Clean) | 2 | N | 25 March 2025 |
| 6.7 | REP7-071 | Statement Relating to Statutory Nuisances (Tracked) | 2 | N | 25 March 2025 |
| 6.8 | APP-187 | Archaeological Management Plan | 1 | Y | 23 May 2024 |
| 6.8 | REP2-062 | Archaeological Management Plan (Tracked) | 2 | Y | 12 November 2024 |
| 6.8 | REP2-063 | Archaeological Management Plan (Clean) | 2 | Y | 12 November 2024 |
| 6.8 | REP5 026 | Archaeological Management Plan (Tracked) | 3 | Y | 4 February 2025 |
| 6.8 | REP5 027 | Archaeological Management Plan (Clean) | 3 | Y | 4 February 2025 |
| 6.9 | APP-188 | Pre-Commencement Plan | 1 | Y | 23 May 2024 |
| 6.9 | REP4-012 | Pre-Commencement Plan (Clean) | 2 | Y | 13 December 2024 |
| 6.9 | REP4-013 | Pre-Commencement Plan (Tracked) | 2 | Y | 13 December 2024 |
| 6.9 | REP5-028 | Pre-Commencement Plan (Clean) | 3 | Y | 4 February 2025 |
| 6.9 | REP5-029 | Pre-Commencement Plan (Tracked) | 3 | Y | 4 February 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|-----------------------------------|--|---|----------------|--------------------------------|--|
| 6.9 | REP6-014 | Pre-Commencement Plan (Clean) | 4 | Y | 25 February 2025 |
| 6.9 | REP6-015 | Pre-Commencement Plan (Tracked) | 4 | Y | 25 February 2025 |
| 6.9 | REP7-072 | Pre-Commencement Plan (Clean) | 5 | Y | 25 March 2025 |
| 6.9 | REP7-073 | Pre-Commencement Plan (Tracked) | 5 | Y | 25 March 2025 |
| 6.10 | APP-189 | Scoping Opinion | 1 | N | 23 May 2024 |
| Volume 7 – Other Documents | | | | | |
| 7.1 | APP-190 | Case for the Scheme | 1 | N | 23 May 2024 |
| 7.1 | REP5-030 | Case for the Scheme (Clean) | 2 | N | 4 February 2025 |
| 7.1 | REP5-031 | Case for the Scheme (Tracked) | 2 | N | 4 February 2025 |
| 7.1 | REP7-074 | Case for the Scheme (Clean) | 3 | N | 25 March 2025 |
| 7.1 | REP7-075 | Case for the Scheme (Tracked) | 3 | N | 25 March 2025 |
| 7.2 | AS-090 | National Policy Statement for National Networks (NPS NN) (2015) Accordance-Tables (Clean) | 2 | N | 23 May 2024 |
| 7.2 | AS-091 | National Policy Statement for National Networks (NPS NN) (2015) Accordance-Tables (Tracked) | 2 | N | 23 May 2024 |
| | | | | | |
| | | | | | |
| 7.2 | REP6-016 | National Policy Statement for National Networks (NPS NN) (2015) Accordance-Tables (Clean) | 3 | N | 25 February 2025 |
| 7.2 | REP6-017 | National Policy Statement for National Networks (NPS NN) (2015) Accordance-Tables (Tracked) | 3 | N | 25 February 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| <u>7.2</u> | | <u>National Policy Statement for National Networks (NPS NN) (2015) Accordance Tables (Clean)</u> | <u>4</u> | <u>N</u> | <u>3 April 2025</u> |
| <u>7.2</u> | | <u>National Policy Statement for National Networks (NPS NN) (2015) Accordance Tables (Tracked)</u> | <u>4</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.3 | APP-192 | Draft National Policy Statement for National Networks (NPS NN) (2024) Accordance Tables | 1 | N | 23 May 2024 |
| 7.4 | APP-193 | Transport Assessment Report | 4 | N | 23 May 2024 |
| 7.4 | REP5-034 | Transport Assessment Report (Clean) | 2 | N | 4 February 2025 |
| 7.4 | REP5-035 | Transport Assessment Report (Tracked) | 2 | N | 4 February 2025 |
| 7.4 | <u>REP7-076</u> | Transport Assessment Report (Clean) | 3 | N | 25 March 2025 |
| 7.4 | <u>REP7-077</u> | Transport Assessment Report (Tracked) | 3 | N | 25 March 2025 |
| 7.5 | APP-194 | Scheme Design Report Annex A Design Principles | 1 | N | 23 May 2024 |
| 7.5 | <u>REP7-078</u> | Scheme Design Report Annex A Design Principles (Clean) | 2 | N | 25 March 2025 |
| 7.5 | <u>REP7-079</u> | Scheme Design Report Annex A Design Principles (Tracked) | 2 | N | 25 March 2025 |
| <u>7.5</u> | | <u>Scheme Design Report Annex A Design Principles (Clean)</u> | <u>3</u> | <u>N</u> | <u>3 April 2025</u> |
| <u>7.5</u> | | <u>Scheme Design Report Annex A Design Principles (Tracked)</u> | <u>3</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.6 | APP-195 | Equality Impact Assessment | 4 | N | 23 May 2024 |
| 7.6 | REP5-036 | Equality Impact Assessment (Clean) | 2 | N | 4 February 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|-------------------|--------------------------------|--|
| 7.6 | REP5-037 | Equality Impact Assessment (Tracked) | 2 | N | 4 February 2025 |
| 7.6 | REP7-080 | Equality Impact Assessment (Clean) | 3 | N | 25 March 2025 |
| 7.6 | REP7-081 | Equality Impact Assessment (Tracked) | 3 | N | 25 March 2025 |
| 7.7 | APP-196 | Outline Traffic Management Plan | 1 | Y | 23 May 2024 |
| 7.7 | REP2-014 | Outline Traffic Management Plan (Clean) | 2 | Y | 12 November 2024 |
| 7.7 | REP2-015 | Outline Traffic Management Plan (Tracked) | 2 | Y | 12 November 2024 |
| 7.7 | REP3-026 | Outline Traffic Management Plan (Clean) | 3 | Y | 12 November 2024 |
| 7.7 | REP3-027 | Outline Traffic Management Plan (Tracked) | 3 | Y | 12 November 2024 |
| 7.7 | REP5-038 | Outline Traffic Management Plan (Clean) | 4 | Y | 4 February 2025 |
| 7.7 | REP5-039 | Outline Traffic Management Plan (Tracked) | 4 | Y | 4 February 2025 |
| 7.7 | REP6-018 | Outline Traffic Management Plan (Clean) | 5 | Y | 25 February 2025 |
| 7.7 | REP6-019 | Outline Traffic Management Plan (Tracked) | 5 | Y | 25 February 2025 |
| 7.7 | REP7-082 | Outline Traffic Management Plan (Clean) | 6 | Y | 25 March 2025 |
| 7.7 | REP7-083 | Outline Traffic Management Plan (Tracked) | 6 | Y | 25 March 2025 |
| 7.7 | | Outline Traffic Management Plan (Clean) | 7 | Y | 3 April 2025 |
| 7.7 | | Outline Traffic Management Plan (Tracked) | 7 | Y | 3 April 2025 |
| 7.8 | REP1-007 | Application Document Tracker (Clean) | 2 | N | 22 October 2024 |
| 7.8 | REP2-029 | Application Document Tracker (Clean) | 3 | N | 12 November 2024 |
| 7.8 | REP3-028 | Application Document Tracker (Clean) | 4 | N | 26 November 2024 |
| 7.8 | REP3-029 | Application Document Tracker (Clean) | 4 | N | 26 November 2024 |
| 7.8 | | Application Document Tracker (Clean) | 5 | N | 13 December 2024 |
| 7.8 | REP4-014 | Application Document Tracker (Tracked) | 5 | N | 13 December 2024 |
| 7.8 | REP5-040 | Application Document Tracker (Clean) | 6 | N | 4 February 2025 |
| 7.8 | REP5-041 | Application Document Tracker (Tracked) | 6 | N | 4 February 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 7.8 | REP6-020 | Application Document Tracker (Clean) | 7 | N | 25 February 2025 |
| 7.8 | REP6-021 | Application Document Tracker (Tracked) | 7 | N | 25 February 2025 |
| 7.8 | REP7-084 | Application Document Tracker (Clean) | 8 | N | 25 March 2025 |
| 7.8 | REP7-085 | Application Document Tracker (Tracked) | 8 | N | 25 March 2025 |
| 7.8 | | Application Document Tracker (Clean) | 9 | N | 4 April 2025 |
| 7.8 | | Application Document Tracker (Tracked) | 9 | N | 4 April 2025 |
| 7.9 | REP1-008 | Application Document Tracker (Tracked) | 2 | N | 22 October 2024 |
| 7.9 | REP2-030 | Application Document Tracker (Tracked) | 3 | N | 12 November 2024 |
| 7.10 | REP1-009 | Applicant's response to Relevant Representations | 1 | N | 22 October 2024 |
| 7.11 | REP1-010 | Applicant's response to Environment Agency Relevant Representation | 1 | N | 22 October 2024 |
| 7.12 | REP1-011 | Written submission following preliminary meeting | 1 | N | 22 October 2024 |
| 7.13 | REP1-012 | Applicant's Summary of the Open Floor Hearing 1 | 1 | N | 22 October 2024 |
| 7.14 | REP1-013 | Applicant's Summary of the Compulsory Acquisition Hearing 1 | 1 | N | 22 October 2024 |
| 7.15 | REP1-014 | Suggested Accompanied Site Inspection (ASI) itinerary | 1 | N | 22 October 2024 |
| 7.16 | REP1-015 | Land Rights Tracker | 4 | N | 22 October 2024 |
| 7.16 | REP2-016 | Land Rights Tracker | 2 | N | 12 November 2024 |
| 7.16 | REP3-030 | Land Rights Tracker | 3 | N | 26 November 2024 |
| 7.16 | REP4-015 | Land Rights Tracker | 4 | N | 13 December 2024 |
| 7.16 | REP5-042 | Land Rights Tracker | 5 | N | 4 February 2025 |
| 7.16 | REP6-022 | Land Rights Tracker | 6 | N | 25 February 2025 |
| 7.16 | REP7-086 | Land Rights Tracker | 7 | N | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| <u>7.16</u> | | <u>Land Rights Tracker</u> | <u>8</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.17 | REP1-016 | Schedule of Changes to the Book of Reference (Clean) | 1 and 2 | N | 22 October 2024 |
| 7.17 | REP1-017 | Schedule of Changes to the Book of Reference (Tracked) | 1 and 2 | N | 22 October 2024 |
| <u>7.17</u> | <u>REP3-031</u> | <u>Schedule of Changes to the Book of Reference</u> | <u>3</u> | <u>N</u> | <u>26 November 2024</u> |
| 7.17 | REP5-043 | Schedule of Changes to the Book of Reference | 4 | N | 4 February 2025 |
| 7.17 | REP6-023 | Schedule of Changes to the Book of Reference | 5 | N | 25 February 2025 |
| <u>7.17</u> | | <u>Schedule of Changes to the Book of Reference</u> | <u>6</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.18 | REP1-018 | Schedule of Changes to the dDCO | 1 | N | 22 October 2024 |
| 7.18 | REP2-024 | Schedule of Changes to the dDCO (Clean) | 2 | N | 12 November 2024 |
| 7.18 | REP2-025 | Schedule of Changes to the dDCO (Tracked) | 2 | N | 12 November 2024 |
| 7.18 | REP3-041 | Schedule of Changes to the dDCO (Clean) | 3 | N | 26 November 2024 |
| 7.18 | REP3-042 | Schedule of Changes to the dDCO (Tracked) | 3 | N | 26 November 2024 |
| 7.18 | REP4-016 | Schedule of Changes to the dDCO (Clean) | 4 | N | 13 December 2024 |
| 7.18 | REP4-017 | Schedule of Changes to the dDCO (Tracked) | 4 | N | 13 December 2024 |
| 7.18 | REP5-044 | Schedule of Changes to the dDCO (Clean) | 5 | N | 4 February 2025 |
| 7.18 | REP5-045 | Schedule of Changes to the dDCO (Tracked) | 5 | N | 4 February 2025 |
| - | REP6-024 | Schedule of Changes to the dDCO (Clean) | 6 | N | 25 February 2025 |
| 7.18 | REP6-025 | Schedule of Changes to the dDCO (Tracked) | 6 | N | 25 February 2025 |
| 7.18 | <u>REP7-087</u> | Schedule of Changes to the dDCO (Clean) | 7 | N | 25 March 2025 |
| 7.18 | <u>REP7-088</u> | Schedule of Changes to the dDCO (Tracked) | 7 | N | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| <u>7.18</u> | | <u>Schedule of Changes to the dDCO (Clean)</u> | <u>8</u> | <u>N</u> | <u>3 April 2025</u> |
| <u>7.18</u> | | <u>Schedule of Changes to the dDCO (Tracked)</u> | <u>8</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.19 | REP1-019 | Statement of Commonality | 0 | N | 22 October 2024 |
| 7.19 | REP2-017 | Statement of Commonality | 21 | N | 12 November 2024 |
| 7.19 | REP4-018 | Statement of Commonality | 32 | N | 13 December 2024 |
| 7.19 | REP5-046 | Statement of Commonality | 43 | N | 4 February 2025 |
| 7.19 | REP6-026 | Statement of Commonality | 4 | N | 25 February 2025 |
| 7.19 | <u>REP7-089</u> | Statement of Commonality | 5 | N | 25 March 2025 |
| <u>7.19</u> | | <u>Statement of Commonality</u> | <u>6</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.20 | | BLANK | | | |
| 7.20 | REP2-033 | Statement of Common Ground with Canal and River Trust | 0 | N | 12 November 2024 |
| 7.20 | REP5-047 | Statement of Common Ground with Canal and River Trust | 21 | N | 4 February 2025 |
| 7.20 | REP6-027 | Statement of Common Ground with Canal and River Trust | 32 | N | 25 February 2025 |
| 7.20 | <u>REP7-090</u> | Statement of Common Ground with Canal and River Trust | 3 | N | 25 March 2025 |
| 7.21 | REP1-020 | Statement of Common Ground Environment Agency | 10 | N | 22 October 2024 |
| 7.21 | REP4-019 | Statement of Common Ground Environment Agency | 21 | N | 13 December 2024 |
| 7.21 | REP5-048 | Statement of Common Ground Environment Agency | 32 | N | 4 February 2025 |
| 7.21 | REP6-028 | Statement of Common Ground Environment Agency | 43 | N | 25 February 2025 |
| 7.21 | <u>REP7-091</u> | Statement of Common Ground Environment Agency | 4 | N | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| <u>7.21</u> | | <u>Statement of Common Ground Environment Agency</u> | <u>5</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.22 | REP1-021 | Statement of Common Ground Historic England | 1 | N | 22 October 2024 |
| 7.22 | REP4-020 | Statement of Common Ground Historic England | 2 | N | 13 December 2024 |
| 7.22 | REP5 049 | Statement of Common Ground Historic England | 3 | N | 4 February 2025 |
| 7.23 | REP1-022 | Statement of Common Ground Lincolnshire County Council | 1 | N | 22 October 2024 |
| 7.24 | REP1-023 | Statement of Common Ground Lindum | 0 | N | 22 October 2024 |
| 7.24 | REP2-034 | Statement of Common Ground Lindum | 21 | N | 12 November 2024 |
| 7.24 | REP4-021 | Statement of Common Ground Lindum | 32 | N | 13 December 2024 |
| <u>7.24</u> | <u>REP6-029</u> | <u>Statement of Common Ground Lindum</u> | <u>3</u> | <u>N</u> | <u>25 February 2025</u> |
| 7.24 | <u>REP7-092</u> | Statement of Common Ground Lindum | 4 | N | 25 March 2025 |
| <u>7.24</u> | | <u>Statement of Common Ground Lindum</u> | <u>5</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.25 | REP1-024 | Statement of Common Ground Newark A46 Active Travel Partnership | 0 | N | 22 October 2024 |
| 7.25 | REP2-035 | Statement of Common Ground Newark A46 Active Travel Partnership | 21 | N | 12 November 2024 |
| 7.25 | REP4-022 | Statement of Common Ground Newark A46 Active Travel Partnership | 32 | N | 13 December 2024 |
| 7.26 | REP1-025 | Statement of Common Ground Nottinghamshire County Council | 0 | N | 22 October 2024 |
| 7.26 | REP2-036 | Statement of Common Ground Nottinghamshire County Council | 21 | N | 12 November 2024 |
| 7.26 | REP4-023 | Statement of Common Ground Nottinghamshire County Council | 32 | N | 13 December 2024 |
| 7.26 | REP5-050 | Statement of Common Ground | 43 | N | 4 February 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| | | Nottinghamshire County Council | | | |
| 7.26 | REP6-030 | Statement of Common Ground- Nottinghamshire County Council | 4 | N | 25 February 2025 |
| 7.26 | REP7-093 | Statement of Common Ground- Nottinghamshire County Council | 5 | N | 25 March 2025 |
| <u>7.26</u> | | <u>Statement of Common Ground Nottinghamshire County Council</u> | <u>6</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.27 | REP1-026 | Statement of Common Ground Natural England | 0 | N | 22 October 2024 |
| 7.27 | REP4-024 | Statement of Common Ground Natural England | 21 | N | 13 December 2024 |
| 7.27 | REP5-051 | Statement of Common Ground Natural England | 32 | N | 4 February 2024 |
| 7.27 | REP6-031 | Statement of Common Ground Natural England | <u>3</u> | N | 25 February 2024 |
| 7.27 | <u>REP7-094</u> | Statement of Common Ground Natural England | <u>4</u> | N | 25 March 2024 |
| 7.28 | REP1-027 | Statement of Common Ground Newark and Nottinghamshire Agricultural Society- | 0 | N | 22 October 2024 |
| 7.28 | REP2-032 | Statement of Common Ground Newark and Nottinghamshire Agricultural Society | 1 | N | 12 November 2024 |
| <u>7.28</u> | <u>REP7-095</u> | <u>Statement of Common Ground Newark and Nottinghamshire Agricultural Society</u> | <u>2</u> | <u>N</u> | <u>25 March 2024</u> |
| <u>7.28</u> | | <u>Statement of Common Ground Newark and Nottinghamshire Agricultural Society</u> | <u>3</u> | <u>N</u> | <u>4 April 2024</u> |
| 7.29 | REP1-028 | Statement of Common Ground Network Rail | 1 | N | 22 October 2024 |
| 7.29 | REP2-027 | Statement of Common Ground Network Rail | 2 | N | 12 November 2024 |
| 7.29 | REP4-025 | Statement of Common Ground Network Rail | 3 | N | 13 December 2024 |
| 7.29 | REP5-052 | Statement of Common Ground Network Rail | 4 | N | 4 February 2025 |
| 7.29 | | Statement of Common Ground Network Rail | 5 | N | 25 March 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 7.30 | REP1-029 | Statement of Common Ground Newark and Sherwood District Council | 0 | N | 22 October 2024 |
| 7.30 | REP2-026 | Statement of Common Ground Newark and Sherwood District Council | 1 | N | 12 November 2024 |
| 7.30 | REP4-026 | Statement of Common Ground Newark and Sherwood District Council | 2 | N | 13 December 2024 |
| 7.30 | REP5-053 | Statement of Common Ground Newark and Sherwood District Council | 3 | N | 4 February 2025 |
| 7.30 | REP6-032 | Statement of Common Ground Newark and Sherwood District Council | 4 | N | 25 February 2025 |
| 7.30 | REP7-096 | Statement of Common Ground Newark and Sherwood District Council | 5 | N | 25 March 2025 |
| <u>7.30</u> | | <u>Statement of Common Ground Newark and Sherwood District Council</u> | <u>6</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.31 | REP1-030 | Statement of Common Ground Think Again Winthorpe | 0 | N | 22 October 2024 |
| 7.31 | REP2-028 | Statement of Common Ground Think Again Winthorpe | 1 | N | 12 November 2024 |
| 7.31 | REP4-027 | Statement of Common Ground Think Again Winthorpe | 2 | N | 13 December 2024 |
| 7.31 | REP5-054 | Statement of Common Ground Think Again Winthorpe | 3 | N | 4 February 2025 |
| 7.31 | REP6-033 | Statement of Common Ground Think Again Winthorpe | 4 | N | 25 February 2025 |
| 7.31 | REP7-097 | Statement of Common Ground Think Again Winthorpe | 5 | N | 25 March 2025 |
| 7.32 | REP1-031 | Statement of Common Ground Trent Valley Internal Drainage Board | 0 | N | 22 October 2024 |
| 7.32 | REP2-031 | Statement of Common Ground Trent Valley Internal Drainage Board | 1 | N | 12 November 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|----------------|--------------------------------|--|
| 7.32 | REP4-028 | Statement of Common Ground Trent Valley Internal Drainage Board | 2 | N | 13 December 2024 |
| 7.32 | REP5 055 | Statement of Common Ground Trent Valley Internal Drainage Board | 3 | N | 4 February 2025 |
| 7.33 | REP2-037 | Responses to the Examining Authority's Questions 1 | 1 | N | 12 November 2024 |
| 7.34 | REP2-018 | Applicant's Comments on the Local Impact Report from Newark & Sherwood District Council | 1 | N | 12 November 2024 |
| 7.35 | REP2-019 | Comments on the Local Impact Report from Nottinghamshire County Council | 1 | N | 12 November 2024 |
| 7.36 | REP2-020 | Supporting Historic Environment and Visual Impact Assessment | 1 | N | 12 November 2024 |
| 7.37 | REP2-021 | Cumulative Effects Assessment Technical Note | 1 | N | 12 November 2024 |
| 7.38 | REP2-022 | Table of Errata | 4 | N | 12 November 2024 |
| 7.38 | REP3-032 | Table of Errata (Clean) | 2 | N | 26 November 2024 |
| 7.38 | REP3-033 | Table of Errata (Tracked) | 2 | N | 26 November 2024 |
| 7.39 | REP2-023 | National Policy Statement for National Networks (NPS NN) 2024 Accordance Tables | 4 | N | 12 November 2024 |
| 7.39 | REP5-032 | National Policy Statement for National Networks (NPS NN) 2024 Accordance Tables (Clean) | 2 | N | 4 February 2025 |
| 7.39 | REP5-033 | National Policy Statement for National Networks (NPS NN) 2024 Accordance Tables (Tracked) | 2 | N | 4 February 2025 |
| <u>7.39</u> | | <u>National Policy Statement for National Networks (NPS NN) 2024 Accordance</u> | <u>3</u> | <u>N</u> | <u>3 April 2025</u> |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| | | <u>Tables (Clean)</u> | | | |
| <u>7.39</u> | | <u>National Policy Statement for National Networks (NPS NN) 2024 Accordance Tables (Tracked)</u> | <u>3</u> | <u>N</u> | <u>3 April 2025</u> |
| 7.40 | REP0-034 | Hydraulic Modelling Technical Note | 4 | N | 26 November 2024 |
| 7.40 | REP5 056 | Hydraulic Modelling Technical Note | 2 | N | 4 February 2024 |
| 7.41 | REP3-035 | Floodplain Compensation Areas Technical Note | 1 | N | 26 November 2024 |
| 7.42 | REP3-036 | Comments on Written Representations | 1 | N | 26 November 2024 |
| 7.43 | REP3-037 | Comments on responses to ExA Questions | 1 | N | 26 November 2024 |
| 7.44 | REP3-038 | A46 Cattle Market / Kelham Road Microsim Modelling | 1 | N | 26 November 2024 |
| 7.45 | REP3-039 | Additional Junction Assessment for Nottinghamshire County Council | 4 | N | 26 November 2024 |
| 7.45 | REP4-029 | Additional Junction Assessment for Nottinghamshire County Council | 2 | N | 13 December 2024 |
| 7.46 | REP3-040 | Developments Included in Core Scenario Forecasts | 1 | N | 26 November 2024 |
| 7.47 | REP3-001 | Cover Letter Deadline 3 | 1 | N | 26 November 2024 |
| 7.48 | REP4-030 | Applicant's Summary of the Compulsory Acquisition Hearing 2 (CAH2) | 1 | N | 13 December 2024 |
| 7.49 | REP4-031 | Applicant's Summary of the Issue Specific Hearing 1 (ISH1) | 1 | N | 13 December 2024 |
| 7.50 | REP4-032 | Applicant's Summary of the Issue Specific Hearing 2 (ISH2) | 1 | N | 13 December 2024 |
| 7.51 | REP4-033 | Applicant's Summary of the Issue Specific Hearing 3 (ISH3) | 1 | N | 13 December 2024 |
| 7.52 | REP4-034 | Applicant's Summary of the Issue Specific Hearing 4 (ISH4) | 1 | N | 13 December 2024 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|--|----------------|--------------------------------|--|
| 7.53 | REP4-035 | Applicant's Summary of the Issue Specific Hearing 5 (ISH5) | 1 | N | 13 December 2024 |
| 7.54 | REP4-036 | Finch review | 1 | N | 13 December 2024 |
| 7.55 | REP4-037 | Document signposting | 1 | N | 13 December 2024 |
| 7.56 | REP4-038 | Detailed Quantitative Risk Assessment 'DQRA' | 4 | N | 13 December 2024 |
| 7.56 | REP5 057 | Detailed Quantitative Risk Assessment 'DQRA' (Clean) | 2 | N | 4 February 2025 |
| 7.56 | REP5 058 | Detailed Quantitative Risk Assessment 'DQRA' (Tracked) | 2 | N | 4 February 2025 |
| 7.57 | REP4-039 | Additional Landscape Information Technical Note | 1 | N | 13 December 2024 |
| 7.58 | REP4-040 | Comments on submissions received at the previous deadline | 1 | N | 13 December 2024 |
| 7.59 | REP4-041 | Civil War Designated and Non-Designated Assets within the 1 kilometre and 500 metre study area | 1 | N | 13 December 2024 |
| 7.60 | REP4-042 | Environmental Mitigation Sign posting document | 1 | N | 13 December 2024 |
| 7.61 | REP4-001 | A46 Deadline 4 cover letter | 1 | N | 13 December 2024 |
| 7.62 | REP5 059 | Comments on any submissions received at the previous deadline | 1 | N | 4 February 2025 |
| 7.63 | REP5 060 | Applicant's Responses to Examining Authority's Second Written Questions | 1 | N | 4 February 2025 |
| 7.64 | REP5 061 | Applicant's Responses to Questions from Report on the Implications for European Sites | 1 | N | 4 February 2025 |
| 7.65 | REP5 062 | Responses to any further information requested by the ExA for deadline 5 | 1 | N | 4 February 2025 |

| Application Document Reference | Examination Document Library Reference | Name of Document | Version Number | Document to be Certified (Y/N) | Examination Deadline / Submission Date |
|--------------------------------|--|---|-------------------|--------------------------------|--|
| 7.66 | REP6-001 | A46 Deadline 5 cover letter | 1 | N | 4 February 2025 |
| 7.67 | REP5-063 | Cross sections requested by the Environment Agency | 1 | N | 4 February 2025 |
| 7.67 | REP7-098 | Cross sections requested by the Environment Agency (Clean) | 2 | N | 25 March 2025 |
| 7.67 | REP7-099 | Cross sections requested by the Environment Agency (Tracked) | 2 | N | 25 March 2025 |
| 7.68 | REP6-034 | Comments on any submissions received at the previous deadline | 1 | N | 25 February 2025 |
| 7.69 | REP7-100 | Barn Owl Nest Box Specification | 1 | N | 25 March 2025 |
| 7.70 | REP7-101 | Bat Box Specification | 1 | N | 25 March 2025 |
| 7.71 | REP7-102 | Agricultural Land Plan | 1 | N | 25 March 2025 |
| 7.72 | REP7-103 | Applicant's Responses to Examining Authority's Third Written Questions | 1 | N | 25 March 2025 |
| 7.73 | REP7-104 | Comments on submissions received at the previous deadline | 1 | N | 25 March 2025 |
| 7.74 | | A46 Deadline 8 Cover Letter | 1 | N | 3 April 2025 |
| 7.75 | | Comments on submissions received at the previous deadline | 1 | N | 3 April 2025 |
| 7.76 | | List of matters not agreed where SoCG could not be finalised | 1 | N | 3 April 2025 |
| 7.77 | | Pelham Street Agreement | 1 | N | 3 April 2025 |
| 7.78 | | Responses to any further information requested by ExA under Rule 17 | 1 | N | 3 April 2025 |
| 7.79 | | SI Template Validation Report | 1 | N | 3 April 2025 |

